

**TOWN OF MILLINGTON**  
**Mayor and Council Meeting Agenda**  
**April 14, 2026**

**Call to Order - Pledge of Allegiance**

**Approval of Minutes**

**Approval of Minutes – March 10, 2026 meeting**

**Sheriff’s Report –**

**Susquehanna Operational Services Report –**

**Code Enforcement Report –**

**Rental Property & Permit Report –**

**Town Administrator Report –**

**Financial Reports –**

**Old Business –**

- **Budget**
- **Richardson Master Plan**
- **Council seat vacancy**

**New Business –**

**Public Comments –**

**Council Comments –**

**Correspondence –**

- **James Taylor Justice Coalition – invitation**

**Closed Session – to discuss and consult with legal counsel**

Meetings may be recorded.